

**Resolution Passed in Managing Committee of**  
**JAMIAT ULAMA-I-HIND**  
**On 6<sup>th</sup> to 7<sup>th</sup> March 2011 at its Central Office, New Delhi-110002**

**(1) Resolution for Muslims Reservation**

The managing committee of the Jamiat Ulama-i-Hind expresses its concern on the nominal presence of Muslims in educational institutions and legislative institutions like the Parliament, state assemblies and the village panchayats, due to a persistent discrimination against them. As per the government figures, the Muslims constitute more than 13% of the Indian population but their representation in various spheres is less than 2%. It has resulted into their extreme poverty and socio-economic and educational backwardness. The discrimination against the Muslims in the official, semi-official and representative institutions has been going on for the last 63 years. Their recruitment in the army, intelligence and other important institutions is almost totally banned. It is believed that discrimination is made against them in the UPSC and other administrative exams too. The Justice Sachar Committee report has proved that the economic, educational, political and social condition of the Muslims in India is worse than that of Dalits. This house therefore demands that:

- The Muslims should be given representation in all spheres in accordance with their proportion of population. To ensure this, the constitutional and the legal hurdles, if any, should immediately be removed. The Muslims should be declared the most backward community.
- Separate quota should be earmarked for the Muslims OBC sections which are recognized by and listed in the Mandal Commission.
- Labourer castes of the Muslim community and the backward classes should be treated at par with other Dalits by amending Article 341 of the constitution.
- The facilities extended to the non-Muslims weavers and other professional sects by categorising them under the schedule caste category, should be extended to the Muslim community too.

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**(2) Resolution for the Release of Innocent Persons**

Jamiat Ulama-i- hind strongly demands that Muslim youths implicated in false charge by prejudiced and communal officials should be released immediately and case against them withdrawn. The government must provide financial compensation to those Muslims languishing in jail for long term; more or less than eighteen years as a result of which their career have been spoiled and their family members suffered economically. The government should learn a lesson from the Australian government which has given adequate financial compensation to Dr Haneef. Since several outfits belonging to majority community are found to have been involved in serial bomb blasts, therefore members of the minority community arrested on mere suspicions, should be set free. This act of the government will instill a sense of confidence and goodwill among the members of the minority community.

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**(3) Resolution on Problems of Haj Pilgrims**

Every year a huge number among haj pilgrims head for Saudi Arabia for performing haj by spending their hard earned money. Centre and state level haj committees are constituted with the aim of providing these pilgrims facilities and correct guidance, but unfortunately the magnitude of their problem is getting day by day and these committees do not even bother to solve their problems. Some times they fail to have their name in lucky draw, face problems during air travel, suffer improper accommodation and other related problems in Madina and Mina etc. Although sending haj pilgrims through lucky draw system rests with haj committee, allotment of quota is vested with ministry of external affairs which is mother of all trouble and unfair means. Before departure to Mecca, the Saudi embassy starts interfering in haj affairs. In stead of improving quality of air tavel by floating tenders to experienced airlines some preferred airlines are given contract to transport them, as a result of which problems of haj pilgrims get on increasing. In view of above mentioned problems, being faced by the pilgrims, and the managing committee of Jamiat Ulama-i- Hind demands:

- 1- Increase the power of haj committees by amending Haj Act.
- 2- Proceed forward haj reform file which is pending in the ministry of external affairs.
- 3- Float the tender to the best airline company for providing better facility with the cooperation of haj committee.
- 4- Arrangement be made for training haj pilgrims in every state.
- 5- Constitute a three member committee for supervising accommodation arrangement in Mecca, Madina and Mina.

Since foreign affairs ministry and Saudi Counsel are not held responsible for problems being faced by haj pilgrims, they feel utterly helpless. Therefore Haj Committee should be vested with the power to take care of haj pilgrims from departure to arrival.

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**(4) Resolution on Maulana Badruddin Ajmal**

Maulana Badruddin Ajmal Qasmi (Assam) and his colleagues who till now were not part of Jamiat Ulama-i- Hind but since they view that we are on right side hence applied for joining us, therefore the managing committee nullifies its early decision of expelling them. The committee accepts Maulana Badruddin Ajmal and his colleagues as a primary member of Jamiat ulama-i- Hind and makes it obligatory upon him and his colleagues to collaborate with elected Jamiat units of Assam. Besides it, the committee has appointed a three member empowered committee to take final call on the situation of Assam and for chalking out future course of action for the same. The members of the committee are Maulana Mahmood Madani, general secretary JUH, Maulana Hayatullah Qasmi, president Jamiat state unit of UP and Shakeel Ahmad Syed Advocate Supreme Court.

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**(5) Resolution to Protect Islamic Identity and Social Reform Movement**

Degeneration in the Indian society has affected every community. Muslim community in particular, has been the target of various cultural malpractices. They indulge in superstitions and rites passed on by the age of ignorance. It is a fact that decline of the *ummah* is due to reckless avoidance of Islamic rules and social values. All religious injunctions are given up for the sake of material desires. It is therefore duty of all Muslims, especially the ulama, to devote themselves for *amr bil maroof* and *nahi an'il munkar* (command for good deeds and negation of objectionable practices). The following means and measures would be useful in the regard:

- Social reform committee should be set up in every village and town. Muslims should be convinced for regular practice of namaz and keeping fasts during the month of Ramadan. Youths should be persuaded to practise *salam*, don their Islamic identity and create religious atmosphere at home. The committee should organise meetings and conclaves occasionally.
- The committee should hold its meetings every month and reports, including its minutes of activities, be dispatched to the central office of Jamiat Ulama-i-Hind.
- On the appeal of JUH, 10-days-long social reform movements should be celebrated with full enthusiasm.
- Through these programmes, individual meets and literature, people should be urged to avoid watching cinema, television and other moral killing things. Solution being propagated to prevent Aids is itself the root cause of sexual anarchy. In this connection, application of Islamic teaching is the best solution.
- Different methods should be employed in the fight against extravagance on the occasions of marriage and other social functions. The practice of dowry should be eliminated.

Social reform movements should be regarded as a religious duty. Youths should be urged to join the movements. There is a growing tendency in youths towards drugs. Promiscuity and vulgarities are on the rise. The situation is very distressing. Muslims are being tempted towards the western culture. This has created crisis of Islamic identity. These evils have to be fought against vigorously through campaigns under the constructive programs of Jamait Ulama-i-Hind and Imarat-e-Shariah.

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**(6) Resolution to Fight Against Turncoat Activities**

The managing committee of Jamiat Ulama-i-Hind warns against the apostasy movements launched by Qadyanis and other elements.

Evangelists of Qadyani and other misguided factions are trying to turn Muslims of Assam, Manipur, Tripura, Bengal, Tamil Nadu, Andhra Pradesh, Rajasthan and Kashmir into turncoats by providing them the means of luxuries to all types. They mostly trap those who are ignorant of the teachings of Islam, and lure them in the net woven of the dreams of better job opportunities, availability of cash and easy loan. Incidents of unrest and disorder are also taking place due to the Qadyani activities. Jamiat Ulama-i- Hind does not deem it appropriate to take any action by taking law in hand, but it surely would like to alert Muslim masses not to be deceived by them.

There is a need to confront such movements with full preparation; therefore, the Imams of mosques and Ulama should alert the Muslims from these turncoats. All Indian Majlis-e- Tahaffuz-e-Khatm-e-Nuboowat has already been established in Darul Uloom, Deoband. Collective efforts should be made in the affected areas by contacting this organisation. This session of Jamiat Ulama-i-Hind appeals to all Muslim institutions, madaras and charitable organisations to organize meetings, conferences and training camps for Ulama so that the belief of Muslim brethren could be saved. The house especially directs state units of Jamiat to appoint workers and depute them in the affected areas to have an eye on such turncourt activities.

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**(7) Resolution on Muslim Awqaf**

This Managing Committee of Jamiat Ulama-i-Hind strongly expresses its concern that despite implementation of Awqaf act 1995, illegal tempering with and unlawful encroachment on the waqf properties is still going on. Neglecting the intentions and the will of the donor, the income of the waqf properties is being exploited for personal benefits.

The safety of Muslims wakf properties and the income received out of that and its proper utilisation has always been on the agenda of the Jamiat-Ulama-i-Hind and it has always stood for that cause. We feel that the Awkaf Act of 1995 has also lost its utility owing to the bureaucratic apathy and prejudices. Consequently, encroachment on the wakf properties is still going on unchecked. The Sachar Committee had also taken serious notice of this aspect and a recently constituted parliamentary *awkaf* committee, created for the sole purpose of safety and protection of wakf properties, has also expressed its concern on this sorry state of affairs.

More shockingly, Muslims themselves are also found indulged in the encroachment and damaging the wakf properties. In view of that, Jamiat-Ulama-i-Hind demands from the central and state governments:

- That the Wakf Act 1995 should be honestly and strongly implemented after making suitable amendments, and the wakf properties, which are valued in billions, be properly managed as per the will of the dowers.
- All the wakf properties be exempted from the Rent Control Act and it shouldn't be left merely on the discretion of the bureaucrats. This house also feels that a conference be convened to point out and discuss the shortcomings of the Wakf Act and its recommendations be presented to the government.
- The Wakf Act should be suitably amended to get the wakf properties vacated as per the pattern of the Public Property Act.

The function of the Muslims *awkaf* is remodeled on the pattern of the gurudwara prabandhak committees.

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**(8) Resolution for Establishment of Makatib in Backward Rural Areas**

This Managing Committee of Jamiat Ulama-i- Hind feels it very necessary to establish *makatib* (religious institutions) in backward rural areas of the country. In remote rural areas, ignorance of religion is very common in the Muslim society. There are many who can not recite even the *kalema*. Children getting education in common schools are usually not aware of the basics of the religion. There is information of the prevalence of polytheism in their society. They are unable to distinguish between the right and the wrong. With that in view, this general session of Jamiat Ulama-i-Hind emphatically appeals to all the Muslims to make efforts to establish *makatib* in backward areas where at least primary religious education should be imparted. In such religious institutions, arrangements should be made either for full time classes or morning and nightly classes. This session emphatically appeals to all educational institutions to devote ten per cent of their budget for setting up makatib and running them in an effective manner and especially appeals to every local and district unit of Jamiat to establish makatib in its orbits and run them effectively.



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**(9) Resolution on Communal Violence**

This Managing Committee of Jamiat Ulama-Hind expresses its deep concern that despite the recurring communal violence in the country, no law for prevention of riots has been introduced so far. The United Progressive Alliance had promised to bring an effective and comprehensive legislation to deal with the communal riots but despite having completed more than 100 days in office in its second stint, has done nothing hopeful in this direction.

In order to avert the communal riots, a law must be introduced to hold higher officials and district administration responsible for the outbreak of violence. This law must also have provisions to provide uniform compensation to the victims irrespective of their caste, creed or community. Protection of life and property of citizens is the prime responsibility of the government, and therefore this house demands from the government to come out with an effective law to combat existing situation so that the life and property of the innocent citizens should be well protected and justice is ensured for the victims.

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**(10) Resolution on anti Muslim activities by communal outfits**

The managing committee of Jamiat Ulama-i- Hind expresses its deep concern over anti- Muslim activities of communal outfits and demands from the central and state governments to take effective action against them. In several parts of the country the RSS and its affiliated organizations have been spreading hatred against Muslims. After the verdict on title suit in Babri Mosque was delivered, several activities by communal outfits have been launched in urban and rural areas. VHP have launched cow protection movement to spread hatred and animosity against the Muslims. Hatred literatures are being circulated and those who champion cause of secularism have become special target of attack. The managing committee of Jamiat Ulama Hind demands that the Government should take effective action for taming activities of the communal forces. The session appeals to all organization, political parties etc to launch mass awareness programme for maintaining peace and solidarity across the country.

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The managing committee of Jamiat ulama Hind expresses its deep concern over citizenship rights of Assamese Muslims. The government of India wants to ensure citizenship rights of Assamese Muslims through NRC. Those persons who have domicile form 24 March 1971 have been given NRC, but they face acute problems while providing necessary documents, if a person in a family is a bonfide voters, the other membebers of the same family have been categorized as D making them doubtful of their citizenships and denied voters rights, thus lacs of people are barred from casting their votes, besides it names of several lacs of persons have been deleted from the voter lists on mere suspicious ground. Lacs of people are being harassed by sending them SP notice. In view of this grave situation, the managing committee of Jamiat Ulama-i-hind demands that procedure should be simplified for getting NRC so that they could receive at local panchayat and govt offices etc. Besides SP Muslims should not be harassed in the name of foreign intruders.